

An Insight about Astrology and KP Astrology

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Published in JASA Journal -Oct-DEc-2013 pp102-107

<http://astroandrewkp.org/journal.php>



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Attended and delivered speeches on astrological subjects at various all India Astrological Conferences at Hyderabad, Ahmadabad and Trichur. Honoured with 15 various Honorary Titles during 1994-2013.

Positions held: Formerly Treasurer to all the following 3 bodies and Jt.Secy to URJA&CS. Secretary, Universal Research Institute of Astro & Occult, Sciences (URJA&OS), Hyderabad since 2004. Secretary & Principal, Universal College of Astrology (UAC), Hyderabad, and Secretary, Universal Astrological Book Trust, Hyderabad.

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Astrology is the first, oldest and only science bequeathed by the creator Brahma, through the great Sages Narada, Augasthya, Parasara etc., as a boon to mankind for predicting past and future events in a man's life. This enables a man be prepared for any bad/good eventualists psychologically and be prepared to face/enjoy them. Originally astrology used for fixing auspicious time for performance of Vratas/Yagnas and subsequently for forecasting and timing of event. In ancient times the astrology was taught and spread in "Guru Parampara method" from generation to generation orally by getting by-hearted Sanskrit Slokas. The first book written on Astrology is Bruhat Parasara Hora Sastra by great Maharshi Parasara in 3000 BC. Bruhat Jataka by Varaha Mihira of Vikramaditya period (500 AD) is next important work in Astrology. It is widely believed that Astrology is the boon given by us to the world. The first book in Astrology was written by Prof.B.Suryanarayana Rao grandfather of Dr.B.V.Raman, in English titled "Compendium of Astrology" in 19th century.

Astrology word derived from Greek Astro-a star & Logos- reason/logic. It is also known in Sanskrit as Jyothisha/ Hora Sastra meaning the light i.e., direction in dark/Science of time respectively. Various definitions for Astrology are - i. It is the science of Symbology, ii. Astrology is the language of stars. Planetary vibrations act on human beings and influence the feelings, sensations and attitudes of the person -Lellywn George, iii. Dante declared Astrology as the highest, the noblest, and lastly, iv .Prof.S.Krishnamurthy-inventor of KP system says-

"Astrology offers us help and hope in a manner unobtainable by any other method. It is scientific from the time of ancients to the day, but its use cannot be demonstrated by test-tube methods. Planetary force is all about us hidden from our sight and produces effects which are decisive. " The great scientist Sir Isaac Newton said that he wanted to criticise Astrology and studying it since 20 years and become strong supporter of astrology. Kepler,

Beacon, Pythagoras and Democrats have become Masters in astrology. Astrology has strong bondage with astronomy, a science dealing with the planets movements, velocity, and periodicity, hence it is a science. Further it has connections with Philosophy, logic and psychology sciences.

Lelwyn George says- “Mathematically, astrology is a science, and therefore if you have made no mistake in your horoscopolical calculations the results obtained will agree in a very astonishing manner with the facts as you know them.” The casting of horoscopes, in India are done with the help of Panchangas and Ephemeris and the latter one is used world-wide for Western Astrology also and presently soft-ware is available for casting instantly. The birth time is most important and utmost accuracy is required for effective predictions. Another important aspect effecting adversely predictions in astrology is Ayanamsa differences between modern astrologers which is effecting and if any concurrence arrived on this vexed subject the astrology gets boost, confidence and encouragement from the public. Further there is no patronage, encouragement and support from the government by aid of funds and including in academic curriculum at the university level. Presently some action is being taken on these lines. In Olden Days the royal patronage, honour and respect for astrology was accorded by the rulers and after our ancestor Indian Sages Chinese, Greeks, Chaldeans and Egyptians patronized and developed. Unless astrological knowledge was possessed one could not become emperor in olden Chinese kingdom.

Whatever method is studied whilst learning astrology the basic characteristics of- Planets (Graha), Rasis and Bhava Tatwas i.e., characteristics, are the same and more control on these knowledge the more effective will be the analysis/predictions of the astrology. There are various systems of Astrology- Parasara (Traditional), Gemini, Tajaka, Nadi (Brughu and Dhruva/Satya), Krishna Murthy Paddhathi (KP System) and Western.

Casting of Horoscope: This is done with the help of Panchanga in olden days and in modern times by using Lahiri’s Table of Ascendants and Lahiri Ephemeris Parasara charts are being cast and for KP Chart Raphael Tables of Ascendants, Astrological Tables for all(Ready Reckoner) and KP Ephemeris of the required year are used. However, now a day’s various soft-wares are available for instant casting of horoscopes thus leading to ignorance of knowledge in casting. But its applicability and use is not deniable. The coincidence of Ayanamsa i.e., Precision of equinoxes when Sayana & Nirayana system had the same in the past which is varying to Astrologer to Astrologer, for KP and N.C.Lahiri they are 291 & 285 AD respectively. The value of Ayanamsa variation per year is that of Newcomb i.e., $50.2399475'$ was considered by Prof. KSK for his KP Chart casting.

In KP Chart Rasi and Bhava are not synonymous as in Parasara. Here Bhava is known as Cusp and it may start anywhere in a rasi and extend to another rasi. At times there will be two or three cusps in a rasi as latitude is nearing 60° in that case there will be no cusp in a rasi. The cusp range will not be 30° and it may be approximate or more and no fixed one. Cusp/Bhava in KP means it is the border between two succeeding bhavas, one ending and the next bhava commencing. The system followed in House division is Porphyrys/Sripathy system.

Prof.K.S.Krishna Murthy (KSK) whose full name is Kuthur Subbarayaiyer Krishnamurthi, the inventor/discoverer of this astrological system. It is unique, scientific, part of Vedic astrology and mathematical study and evolution without short cuts; after great and

considerable period of struggle in modern era and he is known as “Aadhunik Varamihira.” The predictions given will be the same for any astrologer with the same horoscope as well timing of the event which is simple, accurate and scientific.

i) History: KSK birth particulars are DOB: Sunday 1-11-1908, TOB: 12.11pm and POB:

Thiruvaiyaru (10° N15', 79°-15') Sravana Nakshathra (Kanya rasi) and Makara Lagna and Date of expiry were at 2 am on 30-3-1972. After education from St. Joseph College, Tiruchirapalli entered into service at the King Institute, Guindy, Chennai in Public Health Dept., Tamilnadu on 14-7-1927. He had fascination, dedication eagerness and sincerity for the study of Astrology and studied both Parasara and Western systems from Jul'27 from 1934. He critically analysed for failure of predictions as well as timing of events and caused dissatisfaction on the results of Astrology, during 1934-46. From 1939 with two assistants carried out research and developed the concept of Sub-lord Theory basing on Satya Nadi finally in 1951. He received Uchchistha Maha Ganapathi through Jagadguru and consequently KSK attained his goal. He got great inspiration and urge to teach and propagate KP system to eager students, who need not become professional astrologers for earning sake; till 1961. He retired from service voluntarily on 19-9-1961. From 20-3-1963 Astrology & Athritha, KP Ephemeris for the years 1911-1970 and 6 KP Readers were published and Prof. KSK was awarded 2 titles- a) Jyothish Marthand and b) Sothida Mannan for his astrological yeoman services.

ii) System: KP system invented by KSK is only Parasara modified to the present modern period applying certain aspects of Western Astrology, like- cusps, Fortuna and Western aspects; thereby one could be able to give predictions and timing of event accurately. Apart from taking the Western concepts, as stated above, KSK discovered Sub-lord, Ruling planets, Significators Table, special role to the nodes and Horary No. 1-249 chart for answering the question astrology. There are no sub-divisional charts, including Navamsa and only birth chart is available for analysis purpose and Dasa considered only Vimsothari/Udu of 120 years duration for timing of the event. He took the concept of Dhruva Nadi which was the basis for Meenas-1 & 2 (who developed Stellar Astrology) for evolution of Sub-lord.

a. Dhruva Naadi (Meenas) concept: A zodiac is divided into 12 rasis of 360° and therefore each rasi is 30°, consisting of 9 parts/Padas each part being 3°20' constituting 21/4 stars in each rasi. Thus a rasi was divided into 2 stars and one pada, as each star has 4 padas. Each star has lord and lord of each star is known as Star Lord. This Predictive Stellar Astrology was developed in 1936, by Late R.Gopala Krishna Rao and NV Raghavachary known as Meena-1&2 respectively. Sri NVR Raja (Meena-2 Jr.), Chairman, JKR Astro Research Foundation, Hyderabad is propagating presently this system. KSK extended this concept to all the 27 stars in the zodiac and each star of 13°20' divided into 9 parts/division of 3°20' and the lord of division in a star is known as SUB LORD. These 9 parts i.e. Sub lords will be in the order and proportion of Vimsothari Dasa and first part starting with the same lord. Thus in a KP chart we have Cusp/Bhava Lord (i.e., Sign lord where a cusp/Planet), Star lord and Sub lord. Similarly, we have Planet's Sign, Star and Sub lords. Dasa, Bhukthi and Antara lords become Star, Sub and Sub-sub lords.

b. Ruling Planets (RP): Those planets, which are ruling at the time of query and contribute for the fructification of the event, are called Ruling Planets. This is the important extract for horoscopes judgement and they are nine in the descending order (from the powerful to

the least) - Lagna Sub-lord, Lagna Star lord, Lagna Sign lord; Moon sub-lord; Moon star lord and Moon sign lord and lastly Day Lord. KSK has taken only seven RPs, excluding Lagna & Moon Sub-lords.

Note: 1. If any of the planets which strongly aspects or conjoins the nine ruling planets it can also be included in the RPs.

2. If any of the RPs is retrograde or posited either in the star or sub of a retrograde planet, reject that planet during the period of retrogression and accept the remaining.

RPs Rules are- i. The ruling planets at the time of sitting for judgement are the same to that of the horary time, ii. The RPs at the time of the fructification of the event are the same to that of the birth time/horary time. The presence of RPs is to be same but not the order.

Application of RPs: The RPs have a definite role in i. fructification of event by finding the common planets between the fruitful significators of an event and RPs during their conjoined period.

ii. To verify the correctness of chart by verifying the RPs of a chart with that of arrival time of the consultant.

iii. Rectification of birth time. Of all the methods of rectification of birth time the most important one is -- If anything occurs to a native like Accidents, marriage, first birth of child, death of parents etc., native's lagna's Sign, Star and Sub lords will be the sub lords of the concerned cusps at the time of occurrence.

c. Significators Table: A planet will become significator to a house occupied by its star lord and houses owned by the star lord. The tenant planet is known as significator and indicates such matters depending on the su-portion of the star occupied by the tenant. Significator gives the result of its star lord and so it becomes the indicator of the matters of the house occupied, owned and aspected by it and sub lord decides regarding that matters of the star lord. A planet is said to be a significator of a particular house when it has capability of offering result of that house due to its stellar and positional status which will be low, medium and high category. Significators are the sources for events and used for timing of event. A planet which is placed closer to cusp/Bhava, even if it was behind the cusp and becomes Bhava lord or planet in the constellation of Bhava lord, it will be the significator of the above cusp which is in front of it.

Note: The cuspal S/L of a Bhava itself qualifies as significator of that bhava in the absence of planets in its stars, even if S/L negates the bhava.

The following are the significators of a Bhava in the order of the strength-

i. Planet in the constellation of the occupant of the Bhava (Strongest).

ii. The occupant of the Bhava.

iii. The planet in the constellation of the Bhava Lord. iv. The Bhava Lord.

v. The planets conjoined with the above significators and aspecting the cusp and the planets therein.

Note: 1. The nodes are to be included as significators if they are conjoined /aspected /tenanted in the house of significators. 2. Where there are 2 or more planets in i to iii above, all the planets share in the fructification of the event according to their strength.

Selection of fruitful significators: The prediction will be accurate basing on the selection of fruitful and rejecting temptor (false) significators. Selection will be made amongst them either on selective basis in the order of strength or by eliminating the temptors/weak significators--

i. If a planet is connected with the concerned Bhavas and becomes signicator of the relevant houses and if also posited in the subs of any of the significators of the concerned houses, then the planet gives more dependable results.

ii. If any planet is posited in his own sub it is stronger planet, iii. If S/L is in beneficial aspect with constellation lord.

iv. If S/L of any event is c/w further 2 cusps of the same event success without failure.

v. A signicator is weak if it signifies Trik 6/8/12 cusps, their constellation or sub lords as well as Trik houses of the bhava under consideration. It becomes weak if star and sub lords become weak and more so if S/L is also weak.

d. Role of Nodes: Rahu and Ketu, the nodes were allotted special roles in KP system prediction. They are considered as direct and move in opposite direction. Rahu and Ketu represent the planets in the order of priority- the planets that conjoin, aspect, its star and sign lords. In other words, the nodes represent the planets in this order if those planets are not the significators concerned. Similarly, if nodes do not come under the significators, these planets represent Rahu or Ketu accordingly.

e. Aspects and conjunctions: An aspect is the angular distance of celestial longitude between two points in the zodiac, between two planets or one planet and a rasi. Two or more planets in the same rasi are known as conjunction. Aspect and conjunction are more powerful within the orb of 8° and will be from sign to sign. Western aspects were preferred for effective results compared to Parasara aspects by KSK.

iii. Judgement: a. Punarphoo—If in a chart there is a connection between Saturn and Moon for a relevant Bhava then that particular Bhava result will be abnormally delayed with obstructions and frustrations. Saturn will have more adverse effect being the slow moving planet.

b. Improving houses—1, 2, 3,6,10 & 11 houses are improving houses to the native and the remaining houses are improving houses for 7th Bhava/opposite party. The more connections to a particular Bhava with improving houses the more powerful and favourable result for the concerned Bhava.

c. Rules—Bhava/Cusp lord i.e. the sign in which the cusp is placed that sign lord is the source/agent of that Bhava, Cuspal star lord gives the nature of result and Cuspal sub lord gives the result of the house more predominantly and essential for minute prediction.

In Stellar Astrology a planet deposited in a particular star gives the results of the lord of the star and acts as an agent of the star lord. A planet transiting in a sign is the source of the event, the lord of the star in which the planet is transiting signifies the nature of the event according to its nature, occupation and

lordship, while at the same time the sub lord decides whether the event is favourable or not according to its lordship.

Significators of an event if connected with positive and negative houses, positive and negative results will prevail.

Note: i. A planet gives the results singly according to its nature. If it conjoins with another planet or aspected by another planet gives combined results according to their nature. Also when a planet is posited in a star the planet gives the nature of the star lord accordingly.
ii. Whenever, Sub Lord is referred, if it is not directly connected with the concerned cusp, then the lord of the star in which the sub lord is posited if connected with the relevant cusp then also the result can be taken.

iii. If the sub or star lord is not connected with the relevant cusps, then the nodes' representations are to be taken.

6. Example horoscope for analysis: DOB: 14-6-1940, TOB: 22.20hrs. Long82-01, Lat 16-30, Sun 60-31, Moon 171-53, Mars 85-07, Mer 83-18, Jup 13-24, Ven 78-39®, Sat 17-34, Ra 173-51 & Ke 353-51. Cusps: I 297-34, II 333-54, III 7-42, IV 46-37, V 62-23, VI 88-10, VII 117-34, VIII 153-54, IX 187-42, X 6-37, XI 242-23 & XII 268-10. Moon Dasa Balance at birth: 1yr 1m 0d.

i. Longevity: Rule: 1CS/L c/w 1,5,9 long life, 6,8,12 short life and middle life 6,8, or 12 and short life 1/5/9. In this chart, 1 CS/L Jup c/w 5, 9 & 11 cusps hence long life (Above 75 yrs). Jup is in Star/Sub of Ven/Ven c/w 4, 5, 9 & 8. Jup conjoined with Mars and Mer who are c/w 2,6,11 & 12 and 5, 11 & 12. The native will have minor ailments and cure, having Long life.

ii. Education: Rule 4,9 & 11 cusps. In the chart 4 CS/L Mer c/w 6,8,11 & 12. So basic education successful after initial difficulties. 9 CS/L Ra c/w 6,8 & 11 and Jup Edn. Karaka c/w 4,9,11 & 12 so, higher education completes successfully after failures and sudden obstacles. Note: For longevity determination umpteen combinations are there in traditional system whereas in KP it is simple.

7. Further research after Prof KSK: Prof KSK could not do research on Sub-sub level, even though he desired because of cruel fate of death and subsequently carried by his followers. Similarly, Horary Nos.1 - 249 (sub level) gone to sub-sub level of Nos.1 - 2193. In predictive part of KP system three different systems were evolved and they are--

i. Sub Sub lord Theory (Multi Stellar System MST) by Dr.Kar:
F1 - Planet A is in the star of B.

F2 - Planets A & B in the star of C.

F3 - Planet A in the sub or sub sub of B, B in the star of C.

F4 - Planet A in the sub or sub sub of B, B is in the star of C and C is in the star of D.

ii. 4 Step theory developed in Maharashtra by Mr.Husbe and Sri S.G.Gandhalekar, Thana: KP Principle— Planet gives the results of it's-- a. Star lord, b. Sub lord gives whether the results are successful or not (+ve or -ve) due to its placement or ownership,

c. placement/occupation and d. ownership of houses. This principle/discovery has shaken the Astrological world and known as a sub lord theory in KP method which is carried forward i.e., Sub lord will give the results indicated by Star lord of the sub lords. This is fourth step.

Dr. Andrew Datta (Sri Indrajit), one of the sincere and ardent students of Guruji Late Sri PVK Punneswara Rao, presently doing further studies and research on KP system, published numerous research and useful articles and running quarterly journal JASA(Journal for advancement of Stellar Astrology). Conducting Professional Courses, Videos on KP system. Details can be browsed in 'astroandrewkporg.'

Sri Punit Pandey summarized KP System in five principles-

1. A planet other than its own also gives its star lords' results.
2. Twelfth house from any Bhava negate the results of that house.
3. Results of an event are decided by a group of houses.
4. Sub Lord of a planet qualify the results of that planet.
5. Cuspal Sub Lord tells whether the event is promised or not.

Senior astrology practitioners are invited to send their 'knowledge inputs' on any branch of stellar astrology for publishing in this section – 'Classroom'.

The write-up should contain astrology rules/dictum/principles/applications which reflect the original thinking of the inventors/propounders.

All write-ups must contain appropriate references of books/magazines etc with original author names, publisher and page numbers to enable interested readers take up further reading and research.